

A GENESIAN PENTECOST

Assessing Our Health @ Genesis

- ▣ The Last Year
- ▣ APEST
Outcomes



Ephesians 4: 9-16

It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ

Ephesians 4: 9-16

Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming. Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ. From him the whole body, joined and held together by every supporting ligament

8 WAYS OF ASSESSING CHURCH HEALTH

1. Is there a diversity of gifting?
2. Are people being prepared for works of service?
3. Are we actually doing works of service?

9 WAYS OF ASSESSING CHURCH HEALTH

4. Is there a strong sense of unity in the faith?
5. Is there an increase in knowledge of the son of God?
6. Are people maturing– attaining to a

9 WAYS OF ASSESSING CHURCH HEALTH

7. Not susceptible to deceit and scheming?

8. Do we speak the truth in love?

9. Is Christ empowering each part to do it's work to help build up the body in

PURPOSE OF APEST GIFTING:

- **Equipping for works of service**
- **Building up the Body of Christ**
- **Speaking the Truth in love**
- **All of these to result in unity in diversity, so that the body grows and *unbuilds* itself in love.**

“Power” gifts in 1 Cor. 12:4-11:

- ▣ Mind of God
- ▣ Heart of God
- ▣ Voice of God



I Cor. 12: 4-7

There are different kinds of gifts, but the same Spirit. There are different kinds of service, but the same Lord. There are different kinds of working, but the same God works all of them in all men. Now to each one the manifestation of the Spirit is given for the common good

I Cor. 12: 8-9



To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit . . .

1 Cor. 12: 10-11

. . . to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he gives them to each one, just as

Spirit Baptism in the Book of Acts: Initial Pentecost (Acts 2:1-4)

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled

Spirit Baptism in the Book of Acts: Initial Pentecost (Acts 2:32-34)

God has raised this Jesus to life, and we are all witnesses of the fact. Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

Spirit Baptism in the Book of Acts: Initial Pentecost (Acts 2:38-39)

Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off — for all whom the Lord our God will call."

Samaritan Pentecost (Acts 8:14-16)

When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. When they arrived, they prayed for them that they might receive the Holy Spirit, because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of

Samaritan Pentecost (Acts 8:17-19)

Then Peter and John placed their hands on them, and they received the Holy Spirit. When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit."

Paul's Personal Pentecost (Acts 9:17-18)

Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord-Jesus, who appeared to you on the road as you were coming here — has sent me so that you may see again and be filled with the Holy Spirit." Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized, and after taking some

Spirit Baptism in the Book of Acts: Gentile Pentecost (Acts 10:44-46)

While Peter was still speaking these words, the Holy Spirit came on all who heard the message. The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles. For they heard them speaking in tongues and praising God

Spirit Baptism in the Book of Acts: Ephesian Pentecost (Acts 9:1-3)

While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied

Spirit Baptism in the Book of Acts: Gentile Pentecost (Acts 19:4-7)

Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus." On hearing this, they were baptized into the name of the Lord Jesus. When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied. There were about twelve men in all

SPIRIT BAPTISM:

- **God is a God of “signs”**
- **Marked by a sign - normally tongues**
- **Speaking in tongues is a gateway to other gifts**

SO WHAT?

All believers should actively seek a fresh baptism of the Spirit – for power to witness. Jesus said it would be so!

Let us be a community of Spirit-filled

SO WHAT?

As we seek Jesus as the baptizer in the Spirit – we can expect all the gifts of the Spirit to unify us and grow us up in Him.

Our communion together

For I received for the Lord what I also passed on to you: The Lord Jesus on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, “this is my body, which for you do this in remembrance of me.”



In the same manner, after supper he took the cup saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” For whenever you eat this bread and drink this cup. You proclaim the Lord’s death until he comes.



